



PROJECT REVIEW REQUEST  
 CITY OF ENCINITAS  
 Development Services Department  
 505 South Vulcan Avenue  
 Encinitas, CA 92024-3633

|                  |   |                                |                          |
|------------------|---|--------------------------------|--------------------------|
| COMMUNITY AREA:  | <b>LEUCADIA</b>                               | SUBMITTAL DATE: <b>7/17/19</b> | CYCLE REVIEW# <b>1st</b> |
| CASE NUMBER:     | <b>HTREE-3296-2019</b>                        | FINANCE NUMBER:                | LEVEL: <b>4</b>          |
| APPLICANT:       | <b>Tamara K. Daul</b>                         |                                |                          |
| PROJECT ADDRESS: | <b>523 Hermes Avenue, Encinitas, CA 92024</b> | APN: <b>256-110-60</b>         |                          |
| DESCRIPTION:     | <b>Heritage Tree Nomination - Torry Pine</b>  |                                |                          |

- To:
- Roy Sapa'u, City Planner
  - Geoff Plagemann, Associate Planner
  - Scott Vurbef, Environmental Coordinator  
**\*\*Include photographs\*\***
  - Nicole Piano-Jones, Housing Management Analyst
  - Doug Moody, Building Division Supervisor
  - Marianne Buscemi, Code Enforcement
  - Hans Schmidt/Anita Puppig, Fire Marshal
  - Traffic Engineer, Abraham Bandegan
  - Steve Nowak, Senior Civil Engineer
  - Blair Knoll, Associate Civil Engineer, San Dieguito Water District
  - Annette Saul, Park Operations Manager
  - Jim Knowlton, Geotechnical Consultant (Engineering)
  - David Van Pelt, GIS Tech **\*\*TMs and TPMs only\*\***
  - John Ugrob, Superintendent **\*\*ROW-related Projects\*\***
  - Jonathan L. Kramer, Wireless Consultant **\*\*Please refer to EMC 9.70.080\*\***
  - Sheriff's Office (Encinitas): Crime Prevention Specialist Jackie Stockholm (760-966-3587)
  - Sheriff's Office (Encinitas): Captain Herbert Taft **\*\*For Alcohol-Related Projects \*\***
  - Maria Gremban, Citizen Participation Plan (CPP)/Public Notice Coordinator

REFERRAL DATE: **8/12/2019**  
 RETURN BY: **8/30/2019**

RETURN REVIEWED PROJECTS  
 TO PROJECT PLANNER  
**Garrett Smith** Ext. **2683**  
**DEVELOPMENT SERVICES DEPARTMENT**  
**For questions/comments, please contact Planner**

ACTION REQUESTED **\*\*CONTINUE COMMENTS ON BACK IF NECESSARY\*\***

Initial Review     Re-Review, Note Changes

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments to Planner: \_\_\_\_\_