



City of Encinitas

Development Services Department

505 S. Vulcan Avenue, Encinitas, California 92024-3633

March 19, 2019

VIA HAND DELIVERY

Deborah N. Lee
California Coastal Commission
San Diego District
7575 Metropolitan Drive Suite 103
San Diego CA 92108-4402

CITY OF ENCINITAS LCPA SUBMITTAL – CITY OF ENCINITAS 2013-2021 HOUSING ELEMENT UPDATE; CITY COUNCIL RESOLUTION NO. 2019-19 AND ORDINANCE NO. 2019-04 (CASE #17-128 GPA/SPA/LCPA) –

Dear Ms. Lee:

Enclosed are three (3) hard copies and one (1) CD of the public record for the above referenced project, which includes a series of actions to update and implement the City's 2013-2021 Housing Element (fifth cycle), related General Plan, Specific Plan(s), Zoning and Local Coastal Program amendments and the associated Environmental Assessment.

An itemized list of the documents included in the public record packet is attached as Exhibit 1. As you are aware the second reading and adoption of Ordinance 2019-04 is scheduled for March 27, 2019 at the City Council; the public record for that meeting and the final Ordinance will be submitted as soon as it is completed.

I look forward to our April 4, 2019 meeting to review the project information with you and your staff. Feel free to contact me if you have any questions or need any additional information to process or file the proposed LCPA amendments.

My direct line is (760) 633-2714 or you can email me at dlangager@encinitasca.gov.

Sincerely,

DIANE SNYDER LANGAGER, Principal Planner
Development Services Department

cc: Brenda Wisneski, Development Services Director

EXHIBIT 1

City of Encinitas LCPA Submittal - 2013-2021 Housing Element Update Public Record Packet List of Documents

State Department of Housing and Community Development (HCD)

- A. The 2013-2021 Housing Element approved by the City Council at its March 13, 2019 meeting, was updated to reflect its action and was submitted to HCD on **March 15, 2019** for its review, which included the following documents:
1. Submittal Letter
 2. Exhibit 2019-19-D to City Council Resolution No. No. 2019-19
 3. Section 1: Housing Element Policy Program – contains the policy program for the Housing Element
 4. Appendix A: Community Engagement Summary – provides a summary of community engagement activities conducted and community comments
 5. Appendix B: Housing Profile Report – provides the requisite analysis of housing need, constraints and resources pursuant to housing element law
 6. Appendix C: Adequate Sites Analysis – provides the requisite analysis for the provision of adequate sites to accommodate the City's RHNA need
 7. As part of the submittal additional attachments were included as follows:
 8. Checklist of Required Sections
 9. Redlines tracking changes between the Council approved Housing Element with that submitted to HCD on December 21, 2018 submittal
 - i) Section 1
 - ii) Appendix A
 - iii) Appendix B
 - iv) Appendix C
 10. Proposed R-30 Zoning Amendments (Ordinance 2019-04 Introduced by Council on March 13, 2019; Adoption and Second Reading Scheduled for March 27, 2019)
 11. California Coastal Commission Correspondence dated March 14, 2019

City Council

- B. City Council Agenda Report with attachments, dated **March 13, 2019** and corresponding:
- 1) Agenda
 - 2) Minutes are still pending. Staff will submit once complete.
 - 3) Notice and Proof of Publication
 - 4) Public Comments
- C. City Council Agenda Report with attachments, dated **February 20, 2019** and corresponding:
- 1) Agenda
 - 2) Minutes
 - 3) Public Comments
- D. City Council Agenda Report with attachments, dated **February 6, 2019** and corresponding:

- 1) Agenda
 - 2) Minutes
 - 3) Public Comments
- E. City Council with meeting material*, dated **December 12, 2018** and corresponding
- 1) Agenda
 - 2) Minutes
 - 3) Public Comments
- *There was no agenda report
- F. City Council Agenda Report with attachments, dated **August 8, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Notice and Proof of Publication
 - 5) Public Comments
- G. City Council Agenda Report with attachments, dated **July 18, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Notice and Proof of Publication
 - 5) Public Comments
- H. City Council Agenda Report with attachments, dated **June 20, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Notice/ Proof of Publication and Prop A Notice
 - 5) Public Comments
- I. City Council Agenda Report with attachments, dated **May 23, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Public Comments
- J. City Council Agenda Report with attachments, dated **May 9, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Notice
 - 5) Public Comments

- K. City Council Agenda Report with attachments, dated **April 18, 2018** and corresponding:
 - 1) Agenda
 - 2) Minutes
 - 3) Notice
 - 4) Public Comments

- L. City Council Agenda Report with attachments, dated **April 4, 2018** and corresponding:
 - 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Notice
 - 5) Public Comments

- M. City Council/ Housing Element Task Force (HETF) Agenda Report with attachments, dated **January 10, 2018** and corresponding:
 - 1) Agenda
 - 2) Minutes
 - 3) Notice
 - 4) Public Comments

- N. City Council/HETF Agenda Report with attachments, dated **December 16, 2017** and corresponding:
 - 1) Agenda
 - 2) Minutes
 - 3) Notice and Proof of Publication
 - 4) Public Comments

- O. City Council Agenda Report with attachments, dated **November 8, 2017** and corresponding:
 - 1) Agenda
 - 2) Minutes
 - 3) Notice
 - 4) Public Comments

Planning Commission

- P. Planning Commission Agenda Report with attachments, dated **February 21, 2019** and corresponding:
- 1) Agenda
 - 2) Minutes are still pending. Staff will submit once complete.
 - 3) Notice and Proof of Publication
 - 4) Public Comments
- Q. Planning Commission Agenda Report with attachments, dated **June 7, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Notice and Proof of Publication and Prop A Notice
 - 5) Public Comments
- R. Planning Commission Agenda Report with attachments, dated **May 17, 2018** and corresponding:
- 1) Agenda
 - 2) Presentation
 - 3) Minutes
 - 4) Public Comments

Housing Element Task Force

- S. Housing Element Task Force meeting materials (PPT & Handout), dated **February 28, 2018** and corresponding:
- 1) Agenda
 - 2) Sign-In Sheet
 - 3) Notice of Public Meeting
 - 4) Public Comments
- T. Housing Element Task Force meeting materials (PPT & Handout), dated **October 16, 2017** and corresponding:
- 1) Agenda
 - 2) Sign-In Sheet
 - 3) Notice of Public Meeting
 - 4) Public Comments

Workshops/Open House

- U. Community Informational Open House Presentation, dated **May 10, 2018** and corresponding:
- 1) Sign-In Sheets

- V. Development Standards Community Work Session Presentation, dated **May 2, 2018** and corresponding:
 - 1) Summary Notes
 - 2) Presentation by Bruce Ehlers
 - 3) Sign-In Sheets

Speaker Slips

- W. City Council Speaker Slips for all listed meetings.
- X. Planning Commission Speaker Slips for all listed meeting.